Message

From: Peterson, Cynthia [Peterson.Cynthia@epa.gov]

Sent: 1/8/2016 9:49:48 PM

To: John.Stroiazzo@glencore-ca.com; mgreen@anngreencomm.com; vmatthews@anngreencomm.com; Cirian, Mike

[Cirian.Mike@epa.gov]

CC: swright@cfaluminum.com; kknott@anngreencomm.com

Subject: RE: CFAC Panel Meeting Update

That sounds good to me, with one question – when you say the site, do you mean the office at the CFAC plant?

Thanks, everyone, and have a great weekend!

Cynthia

Cynthia Peterson
Community Involvement Coordinator
Public Affairs and Community Involvement
U.S. Environmental Protection Agency, Region VIII
1595 Wynkoop St. (8OC-PAI)
Denver, CO 80202-1129
303-312-6879 -- direct dial

From: John.Stroiazzo@glencore-ca.com [mailto:John.Stroiazzo@glencore-ca.com]

Sent: Friday, January 08, 2016 2:41 PM

To: mgreen@anngreencomm.com; vmatthews@anngreencomm.com; Peterson, Cynthia <Peterson.Cynthia@epa.gov>;

Cirian, Mike <Cirian.Mike@epa.gov>

Cc: swright@cfaluminum.com; kknott@anngreencomm.com

Subject: RE: CFAC Panel Meeting Update

Mary

I suggest be at the site for 2 PM, our session with Mike C ends at 2 PM, we can meet and greet and then talk about the meeting at that point

From: Mary A. Green [mailto:mgreen@anngreencomm.com]

Sent: January-08-16 4:38 PM

To: Vonda Matthews <<u>vmatthews@anngreencomm.com</u>>; <u>peterson.cynthia@epa.gov</u>; <u>cirian.mike@epa.gov</u>; Stroiazzo,

John (Toronto - CA) < John. Stroiazzo@glencore-ca.com>

Cc: swright@cfaluminum.com; Kristi M. Moore kknott@anngreencomm.com; Mary A. Green

<mgreen@anngreencomm.com>
Subject: CFAC Panel Meeting Update

Importance: High

All,

Vonda will be preparing an ad to go in the Hungry Horse newspaper for Wednesday, January 13. The text will cover:

1. Logo used on the panel letterhead and the community updates

 CFAC Community Liaison Panel Meeting, Thursday, January 21, 2016, 6-8 p.m., Columbia Falls High School Cafeteria, Evening Discussion: USEPA Community Involvement Plans, Remedial Investigation/Feasibility Study Path Forward, Demolition Update and Donation Update.
 Meetings are open to the public.

The agenda is good to go. If possible, should we plan to meet at the site around 3 or so to allow Kristi and I to meet Cynthia? I think there is a meeting for technical team before that. Cynthia will bring her handouts and own computer. Steve is asked to bring his compute (backup) and projector. School has an area for us to project on.

Vonda will notify the panel of the dinner plans for 5 p.m.

Please let me know if I missed anything.

Thanks, Mary

From: Peterson, Cynthia [mailto:Peterson.Cynthia@epa.gov]

Sent: Friday, January 08, 2016 3:08 PM

To: Mary A. Green

Subject: RE: Notes from CFAC Call re: Community Meeting

Great. Thanks!

Cynthia Peterson
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From: Mary A. Green [mailto:mgreen@anngreencomm.com]

Sent: Friday, January 08, 2016 1:07 PM

To: Peterson, Cynthia < Peterson, Cynthia@epa.gov Subject: RE: Notes from CFAC Call re: Community Meeting

Sure. That works. Call me at 1-800-784-4343.

Mary

From: Peterson, Cynthia [mailto:Peterson.Cynthia@epa.gov]

Sent: Friday, January 08, 2016 2:57 PM

To: Mary A. Green

Subject: RE: Notes from CFAC Call re: Community Meeting

Mary.

I'm hung up on a conference call that may be running late. Can I call you directly when I'm free?

Cynthia Peterson
Community Involvement Coordinator
Public Affairs and Community Involvement
U.S. Environmental Protection Agency, Region VIII

1595 Wynkoop St. (8OC-PAI) Denver, CO 80202-1129 303-312-6879 -- direct dial

From: Mary A. Green [mailto:mgreen@anngreencomm.com]

Sent: Thursday, January 07, 2016 3:05 PM

To: Cirian, Mike <Cirian.Mike@epa.gov>; Peterson, Cynthia <Peterson.Cynthia@epa.gov>; John Stroiazzo(Toronto -

Copper) (John.Stroiazzo@glencore-ca.com) < John.Stroiazzo@glencore-ca.com>

Cc: Kristi M. Moore <kknott@anngreencomm.com>; Vonda Matthews <vmatthews@anngreencomm.com>; Mary A.

Green <mgreen@anngreencomm.com>

Subject: Notes from CFAC Call re: Community Meeting

Importance: High

All,

Here are the notes from our call today and to be reviewed by Cynthia before action:

- 1. Agenda is drafted and attached.
- 2. Event is at the local high school, 6-8 p.m.
- 3. Tables will be in an "U" shape and extra tables will be available for those wishing to be observers. All who wish can sit at the u-shaped table.
- 4. Name tents will not be placed at table but given to participants to sit in desired seats.
- 5. Extra tents will be available to prepare for those without tents.
- 6. An ad will be placed in the *Hungry Horse* Newspaper next week to publicize meeting. Design will be completed to Cynthia's expectations.
- 7. It was noted meeting information was submitted to local newspaper to place in the Event's section. (Letter also was sent to community by Senator Tester. Provided to Mike by John.)
- 8. Handouts for group will be decided by Cynthia (to be distributed at meeting or post).
- 9. Sign-in sheet will be at meeting to capture names and contact information of participants
- 10. An appreciation dinner for the panel members will be held at 5 p.m. The note to the group in advance will read: To express an appreciation for your commitment to the panel in 2015 and to commemorate the milestone of the CFAC project moving forward, the panel will gather at 5 p.m. for dinner. Please note this is a time change from the original schedule.

Please let me know if I missed anything. Otherwise, I will send out notes after Cynthia and I speak tomorrow.

Have a great evening.

Mary A. Green

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